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CONFIRMATION NO. 9910

|                                                                                                                                                                                                                                                                                            |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/775,386                                                                                                                                                                                                                                                         | <b>FILING OR 371(c) DATE</b><br>02/10/2004<br><b>RULE</b>                                                         | <b>CLASS</b><br>424           | <b>GROUP ART UNIT</b><br>1651                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>3220-74469 |
| <b>APPLICANTS</b><br>Stephen F. Badylak, West Lafayette, IN;                                                                                                                                                                                                                               |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |
| <b>** CONTINUING DATA *****</b><br>This application is a CON of 10/134,416 04/29/2002 PAT 6,793,939<br>which is a CON of 09/319,781 06/10/1999 PAT 6,379,710<br>which is a 371 of PCT/US97/22727 12/10/1997<br>which claims benefit of 60/032,680 12/10/1996                               |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                       |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 05/06/2004                                                                                                                                                                                                                        |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>IN | <b>SHEETS DRAWING</b><br>0                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>18                |
| <b>INDEPENDENT CLAIMS</b><br>5                                                                                                                                                                                                                                                             |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |
| <b>ADDRESS</b><br>23643                                                                                                                                                                                                                                                                    |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |
| <b>TITLE</b><br>BIOMATERIAL DERIVED FROM VERTEBRATE LIVER TISSUE                                                                                                                                                                                                                           |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |
| <b>FILING FEE RECEIVED</b><br>1442                                                                                                                                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                          |